

FORMULAR DE DECLARARE conform art. 799 +1 alin (2) din Legea nr. 95/2006privind reforma in domeniul sanatatii, cu modificarile si completarile ulterioare

Anexa II

| Nr. Crt | Declarant    | Nume, prenume al sponsorului                     | Adresa                                                                      | SPONSORIZARE                        |                                                                                           |               |                   |                              | ALTE TIPURI DE CHELTUIELI |      |                   |                              |               | Total |
|---------|--------------|--------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------------------------------------------|---------------|-------------------|------------------------------|---------------------------|------|-------------------|------------------------------|---------------|-------|
|         |              |                                                  |                                                                             | Naturasponsorizarii                 | Descriereaactivitatii                                                                     | Suma          | Data contractului | Data platii // Data predarii | Descriereaactivitatii     | Suma | Data contractului | Data platii // Data predarii |               |       |
| 1       | Gaman lucica | Lundbeck Export A/S<br>Reprezentanta din Romania | Spt. Jud. de urgenta SF.<br>Pantelimon str. Cuza Voda 50/52 Focsani Vrancea | Participare Manifestare Stiintifica | Congres International AIPDP Nisa 17-22.03. 2015                                           | 2226,875 euro | 17/03/2015        | Agentie                      |                           |      |                   |                              | 2226,875 euro |       |
| 2       | Gaman Lucica | S C Berlin Chemie A Menarini SRL.                | Spt. Jud. de urgenta SF.<br>Pantelimon str. Cuza Voda 50/52 Focsani Vrancea | Participare Manifestare Stiintifica | AI 13-lea Congres National al Societatii de Neurologie din Romania Bucuresti 6-9.05. 2015 | 250,00 ron    | 19/02/20015       | Agentie                      |                           |      |                   |                              | 250,00 ron    |       |
| 3       | Ganan Lucica | S.C. K Ka Romania SRL.                           | Spt. Jud. de urgenta SF.<br>Pantelimon str. Cuza Voda 50/52 Focsani Vrancea | Participare Manifestare Stiintifica | Congresul National de Stroke Bucuresti 14-16.10.2015                                      | 446,40 ron    | 01.10.2015        | N/A                          | Taxa Participare          |      |                   |                              | 446,40 ron    |       |
|         |              |                                                  |                                                                             |                                     |                                                                                           |               |                   |                              |                           |      |                   |                              |               |       |
|         |              |                                                  |                                                                             |                                     |                                                                                           |               |                   |                              |                           |      |                   |                              |               |       |
|         |              |                                                  |                                                                             |                                     |                                                                                           |               |                   |                              |                           |      |                   |                              |               |       |
|         |              |                                                  |                                                                             |                                     |                                                                                           |               |                   |                              |                           |      |                   |                              |               |       |

Declarant  
Dr. Gaman  
Lucica